

**CITY OF KINGMAN  
MEETING OF THE CLEAN CITY COMMISSION  
City Council Chambers  
310 N. 4<sup>th</sup> Street**

**5:00 P.M.**

**ACTION AGENDA**

**Thursday, Sept. 15, 2016**

**CALL TO ORDER & ROLL CALL  
PLEDGE OF ALLEGIANCE**

**1. OLD BUSINESS**

**a. Discussion of Distribution of Reusable Bags.**

The commission has purchased reusable bags used to promote recycling and to reduce plastic bag litter in the community. Matching bags have been received from local grocery stores. The commission will discuss distributing the bags and magnets and methods to encourage their use. **The commissioners agreed to schedule the next reusable bag distribution at Smith's on Saturday, October 15, 2016 at 9 a.m.**

**b. Mohave County Fair Booth Discussion.**

The commission will discuss on-going plans and activities at the City of Kingman booth at the Mohave County Fair, September 15-18, 2016. **The commissioners discussed this item with no action taken.**

**2. NEW BUSINESS**

**a. Discussion of America Recycles Day and Essay Contest.**

The CCC is sponsoring the America Recycles Day Poster and Essay contest directed at K-8 students in the Kingman area. The CCC will be responsible for reviewing the poster and essay submittals. The contest deadline is October 6<sup>th</sup>. The commission will discuss appointing two volunteers to assist with the judging of the posters and essays. **Two commissioners were appointed to review the submittals on October 13, 2016 at 4:15 p.m.**

**b. CARE Sandbox Meeting Report.**

Chairman Russell will make a report to the commission regarding any recent CARE Sandbox Meeting discussions and activities. **The commissioners discussed this item with no action taken.**

**3. CALL TO THE PUBLIC - COMMENTS FROM THE PUBLIC**

Those wishing to address the Clean City Commission need not request permission in advance. Action taken as a result of public comments will be limited to directing staff to study the matter or rescheduling the matter for consideration and decision at a later time pursuant to A.R.S. 38-431 et al.

**4. ANNOUNCEMENTS BY COMMISSION MEMBERS**

Limited to announcements, availability/attendance at conferences and seminars, requests for agenda items for future meetings.

**ADJOURNMENT 5:55:25 p.m.**

**Posted** \_\_\_\_\_ **By** \_\_\_\_\_